

NOTICE-09
(ORAL/ PRACTICAL EXAMINATION-2018)

2nd B.H.M.S.

DATE	GROUP "A" Roll No.:- 1814 to 1820, & 906, 909, 915, 917, 929, 934, 936, 940 Time 10: A.M to 04:00 P.M.
25-03-2019	PATHOLOGY
26-03-2019	F.M.T
27-03-2019	MATERIA MEDICA
28-03-2019	ORGANON OF MEDICINE

3rd B.H.M.S.

DATE	GROUP "A" Roll No.:- 902 to 928 (25) Time 10: A.M to 04:00 P.M.	GROUP "B" Roll No.:- 929 to 950 & 1234, 9208 , 9224, 9259 (25) Time 10: A.M to 04:00 P.M.
25-03-19	OBS. & GYNAE	X
26-03-19	X	OBS. & GYNAE
27-03-19	SURGERY	X
28-03-19	MATERIA MEDICA	SURGERY
29-03-19	ORGANON OF MEDICINE	MATERIA MEDICA
30-03-19	X	ORGANON OF MEDICINE

4th B.H.M.S.

DATE	GROUP "A" Roll No.:- 1201 to 1235 (30) Time 10: A.M to 04:00 P.M.	GROUP "B" Roll No.:- 1236 to 1249 & 9201 to 9255,6214,6244,6264,7183,5004 (29) Time 10: A.M to 04:00 P.M.
25-03-19	COMMUNITY MEDICINE	MATERIA MEDICA
26-03-19	MATERIA MEDICA	COMMUNITY MEDICINE
27-03-19	PRACTICE OF MEDICINE	X
28-03-19	X	PRACTICE OF MEDICINE
29-03-19	REPERTORY	x
30-03-19	X	REPERTORY
31-03-19	ORGANON OF MEDICINE	X
01-04-19	X	ORGANON OF MEDICINE

NOTE:- 1. Wearing apron is compulsory.

(2). Will not be allowed to appear without Practical Note Book.

(Dr. B. K. Singh)
PRINCIPAL